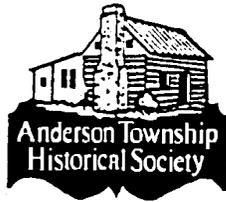


SURVEYOR

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P.O. BOX 30174

CINCINNATI, OHIO 45230

ATHS meetings are held the first Wednesday of each month, 7:30 p. m. at the Knights of Columbus Hall on Bartels Road, unless otherwise noted.

FLEA MARKET SCHEDULED FOR SATURDAY, MAY 22

Judy Radcliffe (474-5377) is once again organizing a flea market on the grounds of the Brick House, Saturday, May 22, from 9 a.m. to 3 p.m. Space rental is \$15. Table rental is \$5 additional. Ads will appear in the Forest Hills Journal. (If you have any discount coupons for a classified ad in the Community Press, please donate to ATHS to help cover the cost of the flea market ads.)

ATHS donations will be sold from the screened porch by **Inez Check** (231-2787) - **she'll need helpers**. Please clean out your closets, basements and garages and donate your items to the sale.

Beulah Dowers volunteered to organize and oversee the refreshment sales – food & drink donations are welcome. Call Beulah (232-8353).

MONTHLY MEETINGS

Wed., April 7 - 7:30 p.m. - The Cincinnati Art Museum program, "Art of the Queen City" will reflect the history and culture of Cincinnati, including Cincinnati artists.

Wed., May 6 - 7:30 p.m. - TO BE ANNOUNCED

Wed., June 2 - 7:30 p.m. - **Lyn Scheper** will present a slide show on the "Lower Mississippi Plantations". A recent trip to New Orleans inspired her to prepare this talk for our enjoyment.

Wed., July 7 - 8:00 p.m. - **Girl Crazy** at the *Showboat Majestic*. This **George & Ira Gershwin** musical features tunes such as "Embraceable You", "Won't You Choose Me?" and "Strike Up the Band" – to name a few. Tickets are \$11. Call **Lyn Scheper (232-1559)** before **June 16** to reserve a seat. Make checks payable to ATHS.

Wed., August 4 - 6:30 p.m. - **Annual Picnic**

LET'S GO "KROGERING" & EARN \$1200

If 10 members agree to buy \$200 Kroger coupons per month, or 20 members buy \$100 per month, the Society will earn **\$1200**. This is a *painless* way to make a nice amount of additional money for ATHS.

Please join the \$100/\$200 Krogering Club. Call Al Wettstein (474-0855) to get on the list. He'll bring coupons to the monthly meeting each month; just have your check in hand. How easy can it be? And you get all change back in cash. **You can't lose!** Current members enrolled are Bellamy's, Greers, Smiths, Schepers and Wettsteins. **We need more!**

CREEK AND FIREPLACE REPAIRS APPROVED

The Board approved emergency chimney repairs with Karl Mattes Co. (\$1343) and creek erosion repairs with Motz Turf (\$2415) at recent board meetings. The retaining wall project has since been completed.

A long concrete retaining wall was buried in the creek bed to divert water flowing downstream around the barn. Our barn foundation was dangerously eroded thanks to the creek and critter burrows. A "good gully washer" could have taken the foundation right out from under the barn. Repair work included backfilling behind the retaining wall to the barn foundation and some tree work. There were a few anxious moments when the loader broke down in the creek and repairs had to be made quickly, as a predicted rain could have ruined the equipment if left in the creek overnight. **Bob Radcliffe** oversaw the entire operation and can tell you the *entertaining details of this project*.

The job is good and solid; we plan to eventually add some topsoil over the backfill and plant a little ground cover. Two extra blocks were placed on either side of the creek bed for a foundation for a possible future foot bridge.

OTHER CABIN PROJECTS – DONE & UNDONE

Thanks to **Don Curless** & his sons the cellar door on the log house has been replaced with a treated lumber door, which should last for some time. Next project on our list: (1) replacing side cabin door with a salvaged old door and (2) repairing the outhouse for kids to view.

Jane King would like an **Ohio flag** from the year we became a state. **A replica might do it! Any offers?**

Membership Dues Drive - May 1

Please make your payments payable to: ATHS and mail to our P.O. Box 30174 (45230) or membership chair, **Shirley Smith**, 7118 Barpill Pl.,(45230). Call Carol at 753-5256, if you have any questions.

DUES ARE:

\$5	single	\$100	lifetime (single)
\$10	couple	\$150	lifetime (couple)
\$15	patron		

In Memoriam

Our condolences go to the family and friends of:

Doris Crum

LOG HOUSE TOURS IN TRANSITION

Jane King (231-9557) is passing the baton to **Bev Robinson**. **Bev** (231-3789) has agreed to schedule and coordinate all Log House tours and “Traveling Suitcase” presentations at area schools. **Jane** is in the process of recruiting a new class of tour guides. This is a fun and rewarding activity. Kids and adults enjoy seeing what life was like 200 years ago, and you get delightful thank you notes from the children. Please say “yes” if Jane calls and asks you to be a tour guide.

SPRING CLEANING, APRIL 10 & 17, 9:30 - 12

Come one, come all to the annual spring cleaning of the Log House. We need you to sweep, wipe, mop, polish and carry linens from the brick house to the cabin. It takes a lot of man/woman power to get this done. Each year our trustees give up their time for the task. We could really use the help of some members. “Many hands make light work.”

If the 10th doesn’t fit in your schedule, we have a “make-up date” on April 17. There will be plenty of work for EVERYONE! Once the bedding is off the porch, organization of the flea market items is next on the list. After the flea market is over, we’ll have a major clean out of the barn (upstairs & down).

Many, many thanks to Tom Landers who has notified us that he will again cut the grass at our Clough property. This is an incredibly generous offer and we greatly appreciate one less “job” at the property.

SUNSHINE COMMITTEE AWAITS A CALL

Sunshine Chairpersons, Pat Staggenborg (231-8237) and **Marge Groppenbecher (231-7631)** will send cards on the Society’s behalf to any members who are ill or experiences a death in the family. Please call them with any news that warrants a card of cheer. Perhaps both will make phone calls as well, when needed.

Inez Check is recovering from recent knee surgery.

Country Store - September 25 & 26

MISCELLANEOUS BITS & PIECES

- **Friendly Garden Club** disbanded and donated their treasury surplus of \$111 to ATHS. We are very grateful for the gift.
- Accessions chairman **Bob Greer (233-2074)** is getting settled into his new job. The Massey’s are coming to help explain the procedures, etc. to him. However, any and all help will be welcome. He’s working Tuesdays, approximately 10-2 in the brick house. Once we start pulling our goodies out of their present storage places, we will be records and reorganizing. We will also hold a **Museum Open House** this year. Putting out goodies on display will require a volunteer or 2 in every room. Please watch for further details on date, etc.
- Four members attended a regional workshop on “Historical Societies in Transition”. We hope to gain insight and knowledge that will help our group.
- **Judy Radcliffe** and **Mae Donovan** cleaned and organized the brick house storeroom. **Mae** cleaned and bleached some donated lace curtains and hung them at the kitchen windows.
- The Board has again approved the disbursement of 3 **Marjorie Frame Historian Awards** - \$100 honorariums for an outstanding history student at Turpin, Anderson, & McNicholas High Schools.

SUMMER OPEN HOUSE VOLUNTEERS

Before ATHS can commit to being open on the 2nd and 4th Sundays of each month, June - Oct., from 1-3 p.m. We need a team of