

# SURVEYOR



P.O. BOX 30174

CINCINNATI, OHIO 45230

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ANDERSON TOWNSHIP HISTORICAL SOCIETY

April, 1997

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ATHS meetings are held the first Wednesday of each month, 7:30 p.m. at the Knights of Columbus Hall on Bartels Road, unless otherwise noted.

## Pioneer Day - May 18

The cabin will be open Sunday, May 18, from 1-4, for Pioneer Day. We need members and friends to volunteer to dip candles, churn butter, make baskets, quilt, weave, spin yarn, cane chairs, make corn husk dolls, demonstrate wood working, bake bread, cook soup, whatever "pioneer" activity or talent you possess will be welcome. Call Ron Makin (231-5185) or Lyn Scheper (232-1559) if you have a talent or know someone who does. We will sell refreshments suiting the season (strawberry shortcake, oatmeal, gingerbread cookies; etc.) Any other ideas? Please donate your goodies and/or time.

The cabin will, of course, be open for tours as well as our accessions display in the brick house. Bring your family, kids, grandkids, neighbors and come see and reminisce about how things were in the "good old days".

### MONTHLY MEETINGS

#### Wednesday, April 9 - 7:30 p.m.

*Note: Due to scheduling conflict at the K of C Hall, our meeting will be the **SECOND WEDNESDAY**.*

Lynn Burger or Burger Farm & Garden Center in Newtown will talk about the Spring Growing Season. A question and answer session will follow this informative and entertaining program. Trustee Jim King has volunteered to bring a collectibles display for viewing on a side tables after the program - the topic is a surprise!

#### Saturday, April 12, Spring Cleaning - 9:30 a.m.

School tours are being booked and it is time to dust off the cobwebs, air the bedding, shake out the rugs, polish the stove and sweep out the ashes. Clearing the grounds of winter debris is also on the list. All volunteers are welcome from 9:30 a.m. to noon.

#### Wednesday, May 7 - 7:30 p.m.

Mary Beth Reisenburg, owner of Originalities in Mt. Lookout, will discuss Arts & Crafts. Members are welcome to bring samples of their hand-crafted creations for display on side tables at the meeting.

#### Wednesday, June 4 - 7:30 p.m.

Fire Fighting will be the topic of Ed Gassert's interesting talk and display of antique fire fighting equipment.

#### July 2 - Annual Picnic - 6:30 p.m.

Bring a dish to share and your own place setting to the brick house. Drinks will be provided.

#### August 6 - Pump Boys & Dinettes at The Showboat

This delightful musical comedy went from Off-Off-Broadway to a long On-Broadway run. It's a toe-tapping, romp about the Pump Boys, who run the gas station, and the Dinettes, who run the Double Cupp Diner next door. This is a Mariemont Players (one of the best in Cinti.) production. Limit 25 @ \$10 ea.

*Happy 50th Anniversary - Joe & Edleen Louser*

## DYNAMIC RADCLIFFE DUO SCHEDULE MAY 10 FLEA MARKET

Judy Radcliffe (474-5377) and faithful daughter-in-law Susan (231-0981) are once again organizing a flea market on the grounds of the Red Brick House, Saturday, May 10, from 9 a.m. to 3 p.m. Space rental is \$15. Table rental is \$5 additional if you need one. ATHS donations will be sold from the screened porch but we need a member or two to volunteer to oversee the "booth" sales.

Donations and workers to sell hot dogs, brats, desserts, coffee & soft drinks are also wanted.

### ATHS History Display at County Offices

For the second year now, Michael Reagan has reserved a display space for our Society outside the County Recorder's Office in the County Administration Building, which is across the street from the Courthouse. These 4 by 5 display cases are locked and we have the whole month of August reserved.

Last year Michael & Betty Reagan and Al Wettstein set up the display. This year we are asking for input from the general membership. If you have any ideas on what should be displayed or if you have an antique collection you would like to loan for this time, please let us know. This is a great opportunity to "showcase" our Society. Any ideas and or plans can be sent to Betty Reagan at 7117 Beechmont Avenue (45230).

### Membership Dues Drive - May 1

Please make your payments payable to: ATHS and mail to our P.O. Box 30174 (45230) or membership chair, Carol Vorhees, 1280 Collinsdale Av. (45230). Call Carol at 232-1166, if you have any questions.

#### **DUES ARE:**

\$5	single
\$10	couple
\$15	patron
\$100	lifetime (single)
\$150	lifetime (couple)

You may also pay at the April or May meetings.

### Dinner for Eight Raffle - Limit 100 Chances

Once again, the ATHS Board had decided to offer 100 chances to win Dinner for 8 at the log house. Cost is \$5 each. Anyone wishing to purchase a chance for this dinner may send their check to:

A.T.H.S.  
P.O. Box 30174  
Cincinnati, OH 45230-0174

We will also be selling chances at a local grocery or discount store. We plan to sell all 100 tickets before Country Store. Remember, there will be only 100 chances sold. So your odds of winning are very good!

### Day Tour Planning In The Works

Bob King and Lyn Scheper are looking into a one-day bus tour which will include an afternoon showing at the historic Emery Theater. This old theater is famous for their Wurlitzer organ, old movies and radio festivals. Other stops under consideration include the Cincinnati Fire Museum, Verdin Bell & Clock Museum in an old Over-the-Rhine church, the Betts-Longworth Historic District and lunch at Arnold's on 8th Street or The Diner on Sycamore. We're waiting on the Emery's schedule and checking on other details like availability, timing and costs.

Watch/listen for more details at the monthly meetings, Forest Hills Journal or future issues of The Surveyor. We'll let you know when the plans "gel". We're also open to suggestions of places to go and things to see.

## COUNTRY STORE DATES SET FOR SEPT. 27 & 28

Bob King, Country Store Chair, is busy lining up chair persons and making arrangements for our annual weekend event. Judy Radcliffe has agreed to assist Bob in this important endeavor. Please call Bob (231-9557) or Judy (474-5377) to lend your support of our worthwhile cause.