

SURVEYOR

May, 1991

VOLUME 23

NO. 2



P.O. BOX 30174
CINCINNATI, OHIO 45230

ATHS meetings are held the first Wednesday of each month, 7:30 p.m. at the Knights of Columbus Hall on Bartels Road, unless otherwise noted.

* THE LOG HOUSE WILL ONCE AGAIN BE OPEN SUNDAYS, 1 - 4 P.M., DURING JUNE, JULY *
* & AUGUST. PLEASE CALL JANE KING (231-9557) TO SIGN UP AS HOST/HOESSTESS. *

MONTHLY MEETINGS

Wednesday, May 1 - 7:30 p.m.

An illustrated history of Madisonville will be the topic of Paul Heckel, a resident of that area.

Refreshment) Mary Brafford, Judy Johns,
Reminder) Lyn Scheper & Kay Wambach

Wednesday, June 5 - 7:30 p.m.

Mr. Fleischman will speak on historic 4th Street in downtown Cincinnati.

Refreshment) Barb Christman, Jane King
Reminder) & Amy Lowery

Wednesday, July 3 - 6:30 p.m.

Annual Picnic details to be announced.

Wednesday, August 7

"Stardust" at the Showboat Majestic. A musical review of the big band sound, presented by Northern Kentucky University.

OTHER UPCOMING ATHS ACTIVITIES

April 27 & 28 - Log House open for Museum Weekend Tour.

June 1 & 2 - Charity Fair. Call Al Wettstein to volunteer.

SUMMER OPEN HOUSES - Sundays: 1 - 4 p.m. in June, July & August.

MEMBERSHIP FEES DUE MAY 1ST

Kay Wambach, 1727 Sutton Av #3, 45230 will be taking payments at the following rates: Single - \$5; Couple - \$10, Patron - \$15. Lifetime dues: \$100/single, \$150/couple. Please pay at May meeting or mail to her.

MANY THANKS TO MASSEYS AND JANE KING

The cabin is open for spring tours and once again we owe thanks to Jack & Alice Massey and Jane King for seeing to all the many arrangements that are necessary. Summer open house hosts/hostesses will be happy to learn that we plan to install a window fan in the cabin to draw air through during those hot, sticky summer Sundays. Plan now to lend your hobby display or simply stop in from 1 - 4 p.m.

LETTER FROM THE PRESIDENT

I would like to thank all members for electing me President for 1991.

We are a group of persons united by a common interest, the history of Anderson Township. We need all members to be involved in the activities of our organization. The officers and board members are open to suggestions for improvement. Please feel free to call us with your ideas.

Hope to see you at our next meeting.

- Beulah E. Dowers -

LOST & HOPEFULLY FOUND

We are trying to locate two items: the ATHS Scrapbook and the 100 cup coffee pot. Anyone with information, please let one of the Board officers know asap.

MEMBERSHIP NEWS

New Members since February include Julie A. Krafft, 7039 Clough Pike #2 (44), 232-1318; Beth Striebeck, 2 Martin Place, Franklin, OH (46131), 736-6485; Shirley Wendel, 1078 Batavia Pike, Batavia, OH (45103) 752-7058; and Sylvester Johns, 666 Asbury Rd. (55). Welcome to ATHS.

MAJORIE A. FRAME HISTORIAN AWARD

The Board recently voted to call our annual student honorarium The Majorie A. Frame Historian Award.

This \$100 grant is awarded to graduates of Turpin, Anderson and McNicholas students, who are furthering their education in the field of history. It was started through the efforts of the late Marjorie Frame. We feel it is fitting to honor her by naming this award in her memory.

Each of the three recipients will receive a parchment certificate at their awards ceremony. The funds are then released by the school when the student enrolls.

IN MEMORIAM
WILMA JEAN DEAN

COUNTRY STORE PLANNING UNDERWAY FOR SEPTEMBER 21 & 22 EVENT

Co-Chairpersons Cindi Lueke Dietrich (474-1020) and Lyn Scheper (232-1559) are busy planning and we need YOU to help make Country Store 1991 a resounding success once again. We are currently looking for people to chair these depts:

DRIED BARN: Florence Makepeace is committed to another project this year, but is she and Ruth Clark are very willing to help make arrangements and lend their expertise.

We are also considering adding a halloween section to the barn. It certainly fits the part. If you are interested in either of these activities, give us a call.

RAFFLE: The prizes are selected and the tickets are here. All we need is someone to over see the distribution and collection. This year we will be selling raffle tickets at the summer open houses, so we hope to sell a lot of tickets.

ICE CREAM, BOOKS, POPCORN, CHEESE & BEVERAGES are not nailed down yet.

We are also hoping to come up with some new ideas for our existing departments and possibly some new departments (like the Halloween Barn). We've considered "Old Mother Hubbard's Cupboard but need a supplier of old time kitchen items such as wooden spoons, cookie cutters, etc. Does any member know where we could get these things?

If you have a good idea or suggestion to make Country Store 1991 bigger, better or more interesting, please call. We have many gifted people in our society; why not pitch in.

ATHS OFFICERS AND BOARD MEMBERS FOR 1991-92

Beulah Dowers	President	232-8353
Gregg Dietrich	Vice President	474-1020
Sue Wettstein	Secretary	752-3796
Bill Strayer	Treasurer	231-9393

TRUSTEES (Listed by year term expires)

1992 - Judy Johns	231-7269
1992 - Dave Piepho	231-6553
1993 - VACANT	
1993 - Marge Groppenbecker	231-7631
1994 - Bob Christman	232-1299
1994 - Bob Wuest	575-1542

PAST PRESIDENT -- Ruth Clark 753-4555

STANDING COMMITTEE CHAIRPERSONS

Finance	Wilbur Rees	231-8698
Research	Roland Lowery	231-5169
Genealogy	Betty Wettstein	474-0855
Log House	Alice & Jack Massey	231-6562
Grounds	Al Wettstein	474-0855
Projects	Jane King	231-9557

COORDINATOR Al Wettstein 474-0855

APPOINTED COMMITTEE CHAIRPERSONS

Country Store	Cindi Lueke Dietrich	474-1020
	Lyn Scheper	232-1559
Programs	VACANT	
Membership	Kay Wambach	232-6185
Publicity	VACANT	
Surveyor	Lyn Scheper	232-1559
Contact	Marge Groppenbecker	231-7631
Refreshments	Cindi & Gregg Dietrich	474-1020
Excursions	Helen Sweet	474-5678
Scrapbook	Ray & Esther Schricker	231-7775

ATHS Office 231-2114

ATHS month meetings are held the first Wednesday of each month at the K of C Hall on Bartels Road at 7:30 p.m. Any change in the location or time of the meetings will be noted in the SURVEYOR.

***** KEEP THIS SHEET HANDY THROUGHOUT THE YEAR FOR EASY REFERENCE *****