# SURVEYOR

VOLUME 21
NO. 5
NOVEMBER, 1989

Anderson Township Historical Society

P.O. BOX 30174
CINCINNATI, OHIO 45230

Regular meeting held first Wednesday of each month, 7:30 PM
Presbyterian Church, 6474 Beechmont, unless otherwise noted


## MEMBER'S CHRISTMAS OPEN HOUSE SCHEDULED FOR DECEMBER 2 & 3

We cordial request the honor of your presence at ATHS's Annual Members Open House on December 2 & 3, from 10-4 on Saturday and 12-4 on Sunday.

The cabin will be decorated for Christmas with small boutique items and homemade candies and cookies for sale. Any donations of these items will be greatly appreciated. A warm drink will be served to all our guests.

This event is hosted every year so that ALL THE MEMBERSHIP can come and visit and enjoy the delightful holiday ambiance that emanates from our lovely cabin when it is dressed up for the holidays. Won't you please stop by?

## MONTHLY MEETINGS

Wednesday, November 1, 7:30 p.m.

ATHS's vintage clothing collection will be on display at this month's meeting. Nola Stimpert, Alice Massey and Jane King will present this special showing for us.

Wednesday, December 6, 7:30 p.m.

Come join us for this special musical treat. The Cincinnati Dulcimer Society group May Apple, lead by Lindsey Pertuset, will entertain us with the magical sounds of "sweet music" at Christmas time.

Don't forget to bring your $3 "secret santa" gift for the exchange.

## ACCESSIONS REPORT INTERESTING DONATION

A very interesting and important artifact was recently acquired by the society. It is a 32-ft. long wooden pole that served as a tollgate at Gate #1 of the Clough Turnpike at its junction with the Batavia Turnpike (Route 32 and Clough Pike).

After the Pike became a public road, about 1910, the pole was stored under a corn crib on the Turpin property, rather than being cut up for firewood. Member Edmund Motz contacted a Turpin family descendant to get the "big stick" for us.

Editor's Note: I wonder if we will put the "big stick" on display in the barn?

## WHO'S WHO IN THE BIRTH RECORD BOOK

An intriguing item was added to our library with the acquisition of the Birth Record Book of babies delivered in Mt. Washington by Dr. W.C. Langdon between 1889 and 1905. Some very interesting and familiar names appear in this volume.

## HISTORIC SCAVENGER HUNT ALWAYS IN PROGRESS

We have had recent inquiries about Bass Island, a picnic and entertainment park north of Newtown on the Little Miami River; and about the Solar Hills Rangers, a private police unit in the Township in the 1940's. We have very little information about either of these and hope that some of you can help us.

Our files need enrichment with facts about many subjects in our history, some of which are: Shinn's Grove/Humbolt Park/Saffin's Garden; Forest Drive-In Theater; Coney Island Race Track; etc.

We feel certain there is much material about township history out there -- pictures, diaries, letters, and news clippings concerning people, places, organizations and events in our area.

Items stashed away in photograph albums, scrap books, collections of memorabilia, stored in a drawer or a box in the attic or cupboard, may be "junk" to a later generation but valuable to us.

We do not ask they be given to the Society, although such a gift would be wonderful, but copies could be made of "paper" items for our files.

You can become an honorary research assistant by finding any of the above. Talk to your relatives, friends and neighbors and perhaps "dig up" some real "goodies" for our archives. If you have, or find, anything of this nature, contact and Research Committee member: Edwina Rees, 231-8698; Bill Hornschemeier, 231-6205 or Roland Lowery, 231-5169.

-- ATHS RESEARCH COMMITTEE

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*                                       *
*   DEAR SANTA,                         *
*                                       *
*   ALL I WANT FOR CHRISTMAS IS FOR     *
*   EVERY ATHS MEMBER TO ATTEND THE     *
*   ANNUAL CHRISTMAS OPEN HOUSE ON      *
*   DECEMBER 2 & 3. MANY THANKS AND     *
*   HUGS & KISSES.                      *
*                                       *
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## LOG CABIN REPAIRS SHOULD BEGIN SOON

The long-awaited repairs to the exteriors of the cabin is being scheduled, now that Country Store is over. The finished facelift will conclude our restoration program for the cabin for the season.

## DINNER FOR 8 PRIZE WILL BE SERVED NOV. 11

Patty Biscatti of Stonehill Drive was the delighted winner of Dinner For Eight at the Log House. This traditional turkey feast will be served Saturday, November11.

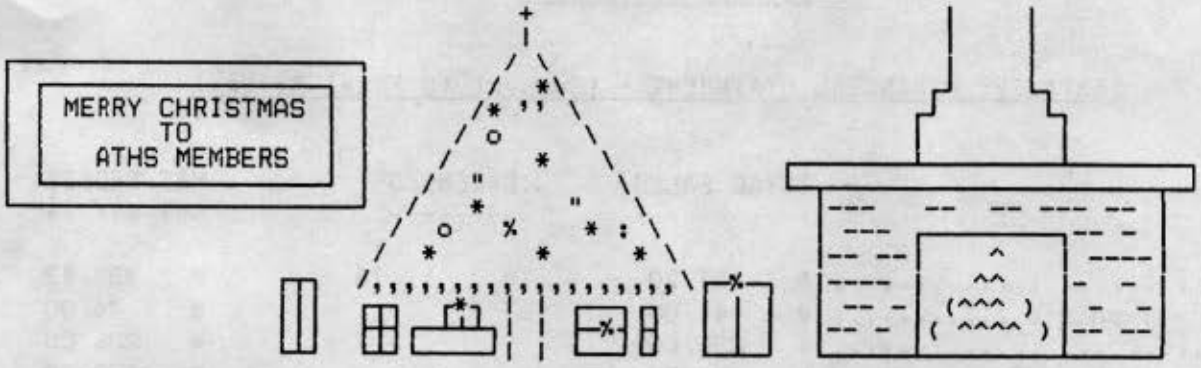
The menu includes turkey, dressing, cranberries, sweet potatoes, pumpkin and apple pie with all the trimmings.

ATHS volunteer cooks and servers include Florence Boers, Wilma Dean, Beulah Dovers, Judy Johns, Cindy Lueke, Lyn Scheper, Carol Voorhees & Sue Wettstein with Jane King as "Tabitha".

Other lucky raffle winners include Betty Wettstein, afghan; Sue Wettstein, the Cincinnati tray; Gerry Burck, basket of P&G products. Congratulations.

## NEW MEMBERS JOINING SINCE SEPTEMBER

| | |
|---|---|
| Joyce Goins<br>4574 Elmont Drive (45) | 528-3974 |
| Juanita Padgett<br>1383 Washington Circle (55) | 231-5923 (h)<br>388-2753 (w) |
| Joan Koester Barnes<br>1650 Dell Terrace (30) | 231-5923 |
| Larry Finn<br>653 Rushton Road (26) | 321-5215 |




## HIP HIP HOORAH!

All ATHS members deserve a pat on the back. Our Country Store was a Great Success. A big thank you goes to Judy Radcliffe and her husband Bob. The results of their efforts provided us with a wonderful and profitable Country Store.

A warm and friendly atmosphere existed throughout the two day event and the weather was perfect -- making our affair a memorable time for all. Thanks again to members, chairman, workers and purchasers.

Ruth Clark, President

## WRAP-UP MEETING RESCHEDULED ON NOV. 14

The Country Store Wrap-Up Dinner/Meeting has been rescheduled (thanks the the unusual October snow storm and resultant black out) for Tuesday, November 14, at 6:30 p.m., at the Brick House.

All chairmen and co-chairmen are asked to attend and bring their notes and records to turn in to Judy Radcliffe for 1990.

We'll be cooking out, so let's hope the weather cooperates--no snowstorms, please.

## ATHS U.S. GRANT TRIP PLANNED FOR NOV 4

Members who have signed up for the trip to Point Pleasant and Georgetown should be at Mt. Washington Presbyterian Church by 9:00 a.m. on Saturday, November 4.

A terrific trip is planned to visit Gran'ts birthplace and several of his childhood homes. Dr. McClary who spoke to the society a few months ago will lead the Grant portion of the tour.

Lunch will be served at Annie's Loft on Main Street in the town square. The salad bar here is in a claw-footed tub. The sandwiches are delicious too.

We will visit the Thompson Gallery off the square where Mr. and Mrs. John Ruthven will take over the tour of Georgetown. We will return around 4:30 p.m. Cost: $20.

## CHRISTMAS OPEN HOUSE WELCOMES DONATIONS

As always, donations of homemade candies and cookies as well as Christmas boutique items will be greatly appreciated.

Contact Bernice Dunham (231-7865) or Mary Brafford (231-0763) if you have any questions regarding the two-day event.

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# COUNTRY STORE 1989

## TENTATIVE FINANCIAL STATEMENT - (Subject to Final Review)

| DEPARTMENT | TOTAL SALES | EXPENSES | NET PROFIT |
|---|---|---|---|
| Baked Goods | $ 451.20 | $ 12.78 | $ 438.42 |
| Baked Goods - T-shirts | $ 44.00 | - | $ 44.00 |
| Beverages | $ 236.00 | - | $ 236.00 |
| Books & Literature | $ 422.70 | - | $ 422.70 |
| Cheese | $ 399.00 | $ 218.74 | $ 180.26 |
| Children's Games | $ 97.75 | $ 36.16 | $ 61.59 |
| Clown | $ 32.75 | $ 10.00 | $ 22.75 |
| Cobweb Corner | $ 941.16 | - | $ 941.16 |
| Dried Arrangements | $ 2,384.05 | $ 828.89 | $ 1,555.16 |
| Farmer's Market | $ 355.63 | - | $ 355.63 |
| Herb Department | $ 93.55 | $ 19.30 | $ 74.25 |
| Ice Cream | $ 200.00 | $ 59.00 | $ 141.00 |
| Kitchen | $ 1,187.68 | $ 350.01 | $ 837.67 |
| Popcorn | $ 159.75 | - | $ 159.75 |
| Raffle | $ 924.50 | $ 95.95 | $ 828.55 |
| Stitchery | $ 1,996.75 | $ 253.94 | $ 1,742.81 |
| Stuffed Toys | $ 1,750.85 | $ 51.50 | $ 1,699.35 |
| Woodworking | $ 119.00 | - | $ 119.00 |
| TOTAL RECEIPTS | $11,796.32 | $ 1,936.27 | $ 9,860.05 |
| Undesignated Donations | $ 95.00 | | $ 95.00 |
| TOTAL INCOME | $11,691.32 | $ 1,936.27 | $ 9,955.05 |

### MISCELLANEOUS OPERATING EXPENSES

| | |
|---|---|
| Police Service | $ 162.00 |
| Publicity | $ 53.86 |
| Dumpster | $ 105.00 |
| Paper Products, etc. | $ 117.52 |
| Donuts for Workers | $ 15.96 |
| Bank Service Charge | $ 5.95 |
| Cash Boxes | $ 59.27 |
| Donation to Albert Shoop | $ 50.00 |
| Misc. Equipment Expenses | $ 10.66 |
| Miscellaneous Expenses | $ 24.41 |
| TOTAL MISCELLANEOUS EXPENSES | $ 604.63 |

TOTAL NET PROFIT ..... $ 9,350.42

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WOW! WE DID IT AGAIN! THANKS TO ALL OF YOU WHO WORKED, SERVED, DONATED AND PURCHASED -- COUNTRY STORE 1989 WAS A RESOUNDING SUCCESS -- ONCE AGAIN IT WAS A RECORD BREAKING YEAR.

To all Members:

Space would not permit me to name each individual member who contributed to the success of the Society in the past year, but I do want to publicly express my deep appreciation and gratitute to each and everyone who helped.

For the education of the new members and those members who are not aware of the various activities that are involved in the operation of the club the following is a very brief summary.

The day to day management involves all forms of financial, maintenance, correspondence, accessions, and miscellaneous activities.

The regular monthly meetings involve arranging for the meeting, programs, reports, and refreshments.

Weekly meetings are held to gather historic and genealogy information and furnish same to individuals and organizations

Although events change from year to year, the traditional ones are the Country Store, Log Cabin open house during the Summer, tours of the Cabin, School Programs, and Shopping Mall displays.

Last but most important to the very existance of the Society is the membership committee, the Surveyor Editor, and the mailing lists, and the mailing of all material.

This is not a complete summary but I want to make this point!

As president this past year I was not aware that the March 3rd, 1988 Dinner Meeting was the 20th Anniversary of the Club. I was made aware of this just several weeks before the meeting. The 20th Anniversary Dinner Meeting was a great success because a number of very cooperative members contributed a lot of ideas and work in a very short time to make it work.

Hopefully this cooperative spirit will continue throughout the year to make this another successful year for the Society.

Please let us hear from all of you,

Sincere thanks to all

Al Wettstein, President