

SURVEYOR

VOLUME 20

NO. 2

April, 1988



P.O. BOX 30174
CINCINNATI, OHIO 45230

Regular meeting held first Wednesday of each month, 7:30 PM
Presbyterian Church, 6474 Beechmont, unless otherwise noted

ATHS ANNOUNCES TENTATIVE PROGRAM SCHEDULE FOR 1988

Wednesday, May 4: The video tape of our March dinner meeting will be our featured program. This meeting will be held in the Church Sanctuary.

June 1: Don Deming will speak on "Cincinnati's Great Steamboat Era".

July 6: Annual Picnic on ATHS Grounds

August 3: Special Event to be announced.

September 7: Final Country Store meeting.

October 5: Alma Smith will speak on the commemoration of the Anderson Road.

ATHS MEMBERS WILL BE FEATURED ON PUBLIC ACCESS TELEVISION IN EARLY MAY

Jack Massey's World War II cronicals are now being aired on cable television's public access channel. This one hour program features Jack's experiences in the Pacific including the assault on Iwo Jima and his recollections of everyday life during the war. This program is the first of a series to be produce by the Society.

ATHS's 20th Anniversary Dinner program will also be aired soon. Marj Frame's highlights of the organizations twenty year history and the Forestaire's program will be broadcast beginning April 30.

Memories of WWII

4/29 - 9 pm.
 4/30 - 2 p.m.
 5/01 - 4:30 p.m.
 5/03 - 10:30 a.m.

20th Anniversary Dinner Meeting Program

4/30 - 12:30 p.m.
 4/30 - 9:30 p.m.
 5/02 - 6:30 p.m.
 5/03 - 1:00 p.m.

MARJ FRAME CALLS FOR A "NEW GOAL" FOR THE SOCIETY DURING THE NEXT DECADE

At our annual dinner meeting, Marj Frame recounted many of the accomplishments of the society and called for inspiration in determining new goals for the society.

She stated that the society must not rest on its laurels. A new focus is needed that will draw new members and support for the organization.

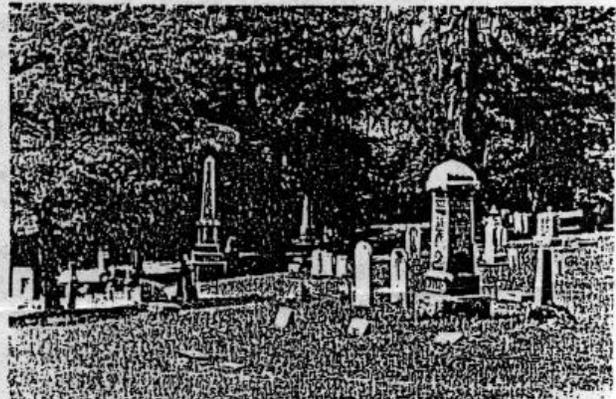
After her talk, Edwina Rees presented her with twenty long-stemmed red roses in honor of her twenty years of enthusiastic service, inspiration, friendship and love

THE HISTORY OF STEAMBOATS COMES TO LIFE

Do you know what angel food cake and pecan pie, "eatin' high on the hog" and "soul food," the beginning of a fledgling company called Procter & Gamble, even the first flush toilet in the United States, have in common? They all came from the Great Steamboat Era.

Don Deming, a veteran steamboater, who has been with the Delta Queen Steamboat Co. for over 20 years, will reveal the folklore, stories and facts that have evolved for the Golden Age of Steamboats, June 1, 7:30 p.m., at Mt. Washington Presbyterian Church fellowship hall.

MT. WASHINGTON CEMETERY



OPEN LETTER FROM OUR PRESIDENT

To All Members:

Space would not permit me to name each individual member who contributed to the success of the Society in the past year, but I do want to publicly express my deep appreciation and gratitude to each and every one who helped.

For the education of the new members and those members who are not aware of the various activities that are involved in the operation of the club, the following is a very brief summary:

The day-to-day management involves all forms of financial, Log House maintenance, correspondence, accessions, arrangements for monthly meetings, and numerous miscellaneous activities.

Although events change from year to year, the traditional ones include Country Store, Log Cabin open houses, tours of the Cabin, School Programs and Shopping Mall displays. Last, but most important to the very existence of the Society, is the membership committee, the Surveyor editor, maintaining mailing lists and publicity. This is not a complete summary, but I want to make this point -- our Society is a great success because a number of dedicated and very cooperative members contribute a lot of ideas and effort to make it work.

Hopefully, this cooperative spirit will continue throughout the year to make our 21st year just as successful as the preceding ones. Please let us hear from all of you. -- Al Wettstein

LOG HOUSE GEARS UP FOR TOURS & OPEN HOUSE

Jane King and her committee members are once again hosting tours, visiting schools and a planning summer open house schedule.

The Log House will be open Sundays, 1-4 p.m. during the months of June, July and August. Any members who wish to host one of these Sunday events or who has a suggestion for a display or demonstration should sign up at the May meeting or call Jane King. June 19 is already planned with a spinning and weaving demonstration.

NEW ANDERSON TOWNSHIP SOCIETY MEMBERS JOINING SINCE FEBRUARY, 1988 SURVEYOR

Miss Beverly Swanson, 2961 Newtown Road (44) - 561-1864
Mrs. Ruth Merwin, #7 Deliquia, Apt 19 (30) - 231-4406
Mrs. Wm. E. Griess, Jr., 7036 Monongahela Dr. (44) - 561-8788
Mrs. Harriet A. Mehas, 2264 Clogh Ridge (30) - 232-5575
Mrs. Helen Martin, 3853 Mark Ct. (30) - 752-3481
Sister Margaret Schwab, 6500 Beechmont Ave (30) - 232-4353
Miss Helen H. Sayre, 6249 Daves Lane (30) - 231-9127
Mrs. Betty Nigh, 1015 Beacon St. (30) - 232-5039
Mrs. Audrey Schmidt, 1177 Ayershire Ave. (30) - 231-9306
Mrs. Georgianna Stiens, 1732 Sutton Ave. (30) - 231-5086
Mrs. Barbara Zillich, 1398 Emerson Ln Milford, OH 45150 - unlisted
Mrs. Helen Bishop, 1240 Immaculate Lane (55) - 231-2941
Mrs. Olga Baldwin, 1263 Wolfangel (55) - 231-8378
Mr. Albert Eichorn, 8321 Batavia Pike (44) - 474-3733
M/M Robert B. Walker, 1310 Collinsdale (30) - 231-2550
M/M Wm (Kathryn) Hawkins, 1245 Eversole Rd (30) - 232-3575

ADOPTING A GREEN SPACE CAN HELP PRESERVE
OUR TOWNSHIP HERITAGE FOR THE FUTURE

Help us keep the grounds around the Log House, Barn and Outbuildings looking good by adopting a green space. You may choose the area or areas -- large or small. An extensive knowledge of gardening is not required. Learning about plant life can be fascinating. Remember, "Inch by inch, anything's a cinch." We hope to hear from you soon. Please call :

Betty & Mike Reagan
Grounds Committee
232-8494 (after 5 p.m.).

MEMBERSHIP NEEDS YOUR 1988 DUES BY MAY 1

Once again it is time for our annual dues drive. The membership levels are as follows: \$3 - single
\$6 - family
\$50 - patron
\$100 - lifetime

Please send your check to:
Ruth Walters (231-9150)
1612 Mears Avenue
Cincinnati, OH 45230

You may also make payment in person to Ruth Walters at the May 4 meeting.

BLENNERHASSET TRIP HAS A FEW VACANCIES

Last Call for Blennerhassett - Harrietta Trip, May 20-22. There are a few places left for this enjoyable weekend at a cost of \$150/dbl; \$190/sgl. Call Helen Sweet for further details, 474-5678.

Final payment is now due. Checks payable to ATHS should be mailed to Helen Sweet: 1858 Sandcliff Dr., Cinti., 45255.

IN MEMORIAM

We were sorry to hear that Ruth Smith died on April 21. She had been severely ill for several weeks. As a dear friend, former editor of SURVEYOR and an invaluable member of our society, she will be sincerely missed. Our thoughts and prayers go out to her family and friends.

LIST OF OFFICERS FOR 1988-89

Al Wettstein	President	474-0855
Ruth Clark	Vice President	231-6546
Sue Wettstein	Secretary	752-3796
William Strayer	Treasurer	231-9393

TRUSTEES (listed by year term expires)

1989	Jack Massey	231-6562
1989	Helen Sweet	474-5678
1990	Elizabeth Kuhlman	231-0575
1990	Alnola Stimpert	232-8735
1991	Judy Radcliffe	474-5377
1991	Greg Dietrich	474-4705

Immediate Past President	James Hutton	231-0653
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STANDING COMMITTEE CHAIRPERSONS (appointed by President with Board approval)

Accessions	Alice Massey	231-6562
Finance	Wilbur Rees	231-8698
Research	Roland Lowery	231-5169
Genealogy	Betty Wettstein	474-0855
* Log House (Cabin, Barn, Crib & Summer Kitchen)	Jack & Alice Massey	231-6562
* Residence	Elizabeth Kuhlman	231-0575
* Grounds	Mike & Betty Reagan	232-8494
Projects	Jane King	231-9557

COORDINATOR (Needed)

APPOINTED COMMITTEE CHAIRPERSONS

Country Store	Dave Piepho	231-6553
Programs	Connie Whitaker	474-1637
Publicity	Lloyd Everhard	561-1774
Surveyor	Linda Scheper	232-1559
Sunshine & Contact	Alice Hutton	231-0653
Refreshments	(Needed)	
Excursions	Helen Sweet	474-5678
Membership	Ruth Walters	231-9150
Scrapbook & Pictures	Ray & Esther Schricker	231-7775

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* These committees were previously all held by Marj & Doc Frame.

ANDERSON TOWNSHIP HISTORICAL SOCIETY - Financial Report for 1987

CHECKING ACCOUNT #719-10028 Fifth Third Bank, Cincinnati, OH

Balance - December 31, 1986		\$ 1,777.57
Receipts - 1987		
Rent	\$1,800.00	
Dues	1,649.00	
Donations	544.50	
Sales & Tours at Log House & Mall	459.75	
Christmas Open House	660.30	
Book Sales	478.77	
Annual Dinner	694.10	
Trips	5,649.03	
Withdrawals from Savings Account	5,000.00	
Country Store change & Raffle Dinner Return	721.35	
Insurance Proceeds	360.00	
Postage refund-Hayes Presidential Center	8.56	
Deposit correction	<u>18.00</u>	
Total Receipts		<u>18,043.36</u>
Balance		<u>\$19,820.93</u>

Disbursements - 1987		
Utilities	1,838.56	
Insurance	1,837.00	
Maintenance, Repairs & Improvements	2,492.59	
Printing, Postage & Supplies	1,203.80	
Rent	410.00	
Programs & Picnic	211.52	
Annual Dinner	725.00	
Scholarships & Donations	800.00	
Trips	5,609.45	
Country Store change	705.00	
Accessions	285.00	
Projects	50.00	
Research & Genealogy	74.89	
Dues, Etc.	264.22	
Purchases for Resale	1,764.21	
Bank Charges & Safe Deposit Box	96.84	
Debit for Deposit Error	<u>18.00</u>	
Total Disbursements		<u>18,386.08</u>
Balance		<u>\$ 1,434.85</u>

COUNTRY STORE CHECKING ACCOUNT #719-31267 Fifth Third Bank
 Balance - December 31, 1986 \$ -0-
 Receipts - 1987 (including Savings withdrawals) 12,227.94
 Disbursements & Transfers - 1987 12,227.94
 -0-

SAVINGS ACCOUNT #50-714 Cherry Grove S. & L.
 Balance - December 31, 1986 \$18,114.34
 Deposits (Mem. 500.00 - Int. 468.46 - Coun.Store 8,891.06) 9,859.52
 Withdrawals 25,034.26
 Balance - December 31, 1987 \$ 2,939.60

CHASE BANK 6 month Certificate of Deposit 10,000.00

RESERVES
 FIRST NATIONAL BANK Certificate of Deposit \$15,000.00
 SERIES EE Bonds 6 @ 2,500.00 each 15,000.00
 INVESTMENT PORTIFOLIO 6 Stock Certificates - year end value 45,467.88
 Total Reserves \$75,467.88

Total Assets \$89,842.33

Finance Committee: Clara Conover, Charles Kachel & Wilbur Rees, Chairman