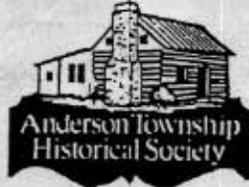


SURVEYOR

VOLUME 19

NO. 2

April, 1987



P.O. BOX 30174

CINCINNATI, OHIO 45230

Regular meeting held first Wednesday of each month, 7:30 PM
Presbyterian Church, 6474 Beechmont, unless otherwise noted

MONTHLY MEETING ANNOUNCEMENTS

Wed., May 6, 7:30 p.m. -- in the Sanctuary

James Berry, Director, Cincinnati Nature Center, on Tealtown Road will discuss the development of the house and grounds of the Krippendorf estate into the present-day nature center which includes a 550-acre farm, plus 750 natural acres.

Wed., June 3 -- 7:30 p.m.

Program to be announced at the May meeting.

EDITOR'S COMMENT

I am sure the society joins me in thanking Ruth Smith for her contribution to SURVEYOR over the past few years and for the fine job she had done keeping members informed of society activities and news. Naturally, as I prepare my first edition, I hope to be able to live up to this tradition.

This issue includes a new format, which I hope the readers will find refreshing and easy to read and refer to. News items, reports or tidbits are most welcome. I look forward to keeping our society in touch with the world and each other.

Linda Scheper/Editor

LOG HOUSE WILL OPEN WEEKENDS THIS SUMMER

Once again the log house will be open for visitors on Saturdays and Sundays, 1-4 p.m., during June, July and August.

Help is needed from our membership to accomplish this worthwhile community service. We need two people each Saturday and Sunday afternoon to greet our visitors. We also need members with hobby collections to share their treasures at the open houses.

Please call Jane King (231-9557) to schedule your services and/or your hobby collection. This project offers a unique opportunity for area residents to view the log house and learn more about our area's history.

HAVE SUITCASE; WILL TRAVEL!

Log house interpreters will be meeting Friday, May 22, at 10 a.m., at the home of Jane King to learn about a new plan for circulating suitcases of artifacts that school children can handle in their own classrooms. They will also be selecting a new tour scheduler for next fall.

DON'T FORGET: COUNTRY STORE, Sept. 19-20

CHARITY FAIR

ATHS will be participating in Beechmont Mall's Charity Fair, June 19 & 20. This annual event allows our society to let the community know about our organization and the work we do. It is a fine opportunity to advertise our summer activities, Country Store and recruit new members.

DON'T FORGET TO RENEW YOUR MEMBERSHIP

Please mail your dues to Ruth Walters or you may pay directly to her at the May meeting.

CONSERVATION AWARD WON BY MOTZ FAMILY

Edmund and Carol Motz were recognized by Hamilton County Soil and Water Conservation District for their construction of a pond and irrigation system, drainage improvement project and installation of a geothermal heating and cooling system on their 475-acre farm. Congratulations, Carol and Ed, for your progressive approach to preserving our natural resources for future generations.

ATHS REACHES OUT TO AREA SCHOOLS

Jane King and Roland Lowery were active participants at Maddux Elementary's Pioneer Day, March 27. Jane talked with young students about how to build a log house. She used a model of our log house, which was made in 1982 by Rita Locsei as a school project at what was then Turpin Middle School, in her presentation.

Roland presented a slide show on the history of Anderson Township. He gave a similar program at New town Elementary earlier this year. Both were warmly welcomed by the students and faculty who sent a gracious thank you and donation for the society.

It is obvious that the phone company is not the only way to "reach out and touch someone." Jane, Roland and many other ATHS members are dedicated to keeping the past "alive" for future generations.

TROUP 1708 EARNS SERVICE AWARD AT LOG HOUSE

Eleven 13-year-old girl scouts from Troup 1708 contributed six hours of service to ATHS in celebration of the 75th anniversary of girl scouting. These enthusiastic workers helped ready the cabin for spring. This service was warmly appreciated and was certainly a good way to celebrate the birthday of scouting.

NEW MEMBERS

M/M Robt. Silverman: P.O. Box 30127
Cinti., OH 45230
231-9637

M/M Fred Boeniger: 1018 Maycliffe Pl.
Cinti., OH 45230
231-2484

M/M John Goyer: 346 Eight Mile Rd.
Cinti., OH 45230
474-1509

M/M John Connerton: 7023 Coperglow Ct.
Cinti., OH 45244
231-1781

NEW ADDRESS

Miss Lyda Griffin: 44 B. Miami Dr.
Monroe, OH 45050

IN MEMORIAM

The society extends our deepest sympathy to the families and friends of our members who have died recently:

Mrs. Caroline Beran
Mr. Eugene Farny
Mr. William Othling
Miss Elizabeth Philhower

ATHS EXTENDS SCHOLARSHIP OFFER TO AREA SENIORS

ATHS will once again offer a \$100 scholarship to a student at each of the area high schools, Anderson, McNicholas and Turpin. Three separate awards will be presented to the winning graduating seniors with an interest in pursuing further study in history or related subjects. The winners will be announced at the June meeting.

HAYES PRESIDENTIAL CENTER HONORS ATHS QUILT

Nola and Ray Stimpert recently stopped at the R.B. Hayes Presidential Center in Fremont, Ohio and were delighted to see our president's signature quilt in "the most prestigious spot, accented with red, white and blue flowers." Nola reported that the gates and fence that surrounded the White House during President Hayes' term had been installed at the center, which also features one of Hayes' homes on the property.

ATHS ROSTER WILL BE "ON LINE" SOON

Dave Piepho is completing the second stage of computerizing the ATHS membership list. He plans to have a "proof" copy available at the May meeting so that members may make corrections, if necessary. After the final update, copies for general members will be available for pick up at the June meeting.

Dave has put a lot of time into this project, which will make revising the roster faster and easier. He has been working with Ruth Walters (Membership) and the society is delighted to be "on line" and "up-to-date".

DEADLINE FOR NEXT SURVEYOR -- June 15.

ATHS OFFICERS AND BOARD MEMBERS FOR 1987-88

Al Wettstein	President	474-0855
Ruth Clark	Vice President	231-6546
Judy Radcliffe	Secretary	474-5377
William Strayer	Treasurer	231-9393

TRUSTEES (Listed by year term expires)

1988 - Bernice Dunham	231-7885
1988 - Harold Wiley	231-3888
1989 - Jack Massey	231-6562
1989 - Helen Sweet	474-5678
1990 - Elizabeth Kuhlman	231-0575
1990 - Airola Stimpert	232-8735

PAST PRESIDENT -- James Hutton 231-0652

STANDING COMMITTEE CHAIRPERSONS

(Appointed by President with Board approval.)

Finance	Wilbur Rees	231-8698
Research	Roland Lowery	231-5169
Genealogy	Jean Williamson	474-2193
Log House	Marge Frame	231-6453
Projects	Jane King	231-9557

COORDINATOR (yet to be appointed)

APPOINTED COMMITTEE CHAIRPERSONS

Country Store	Connie Whitaker	474-1637
	Dave Piepho	231-6553
Programs	Nancy Rimmer	231-8983
Membership	Ruth Walters	231-9150
Publicity	Lloyd Everhart	561-1774
Surveyor	Linda Scheper	232-1559
Contact	Alice Hutton	231-0653
Refreshments	Alice Hutton	231-0653
Excursions	Helen Sweet	474-5678
Hospitality	(yet to be appointed)	

ATHS Office 231-2114

Monthly meeting is held the first Wednesday of each month at the Mt. Washington Presbyterian Church at 7:30 p.m. A change in the location of any meeting will be noted in the SURVEYOR.

The Board meets the third Wednesday of each month in the Board Meeting Room of the brick house at 7:30 p.m.

If you know of any member in the society who would appreciate a card or note as a remembrance from ATHS, please call Contact person. Any change in address or telephone number, please call Ruth Walters.

KEEP THIS SHEET HANDY THROUGHOUT THE YEAR FOR EASY REFERENCE.

Vol. 19 #2
 April 1987

ANDERSON TOWNSHIP HISTORICAL SOCIETY - Financial Report for 1986

Checking Account #719-10028 Fifth Third Bank, Cincinnati, OH

Balance - December 31, 1985		\$ 3,424.89
Receipts - 1986		
Rent	\$1,800.00	
Dues	1,531.00	
Donations	418.49	
Christmas Open House	629.23	
Sales and Tours at Log House	1,367.27	
Annual Dinner	707.75	
Withdrawals from Savings Account	500.00	
Country Store	1,000.00	
Trips	1,357.00	
Insurance Proceeds	460.00	
Correction of check	.09	
Total Receipts		<u>9,770.83</u>
Balance		<u>\$13,195.72</u>

Disbursements - 1986

Utilities	1,497.35	
Insurance	1,089.00	
Maintenance, Repairs & Improvements	2,875.54	
Printing, Postage & Supplies	1,129.73	
Rent	374.00	
Programs	367.12	
Trips	1,215.40	
Annual Dinner	707.75	
Scholarships & Donations	800.00	
Country Store	66.94	
Accessions	316.55	
Projects	368.10	
Research & Genealogy	115.90	
Dues & Purchases for Resale	402.00	
Bank Charges & Safe Deposit Box	92.77	
Total Disbursements		<u>11,418.15</u>
Balance - December 31, 1986		<u>\$ 1,777.57</u>

COUNTRY STORE Checking Account #719-31267
Fifth Third Bank, Cincinnati, OH

Balance - December 31, 1985	\$ -0-
Receipts - 1986	10,935.56
Disbursements & Transfers - 1986	10,935.56
Balance - December 31, 1986	-0-

Savings Account #50-714 Cherry Grove Savings & Loan Co.

Balance - December 31, 1985	\$10,483.59
Deposits (Mem. 1,958.00 - Int. 660.98 - Coun,Store 7,511.77)	10,130.75
Withdrawals	2,500.00
Balance - December 31, 1986	<u>\$18,114.34</u>

Reserve Fund - First National Bank

Two (2) \$10,834.94 Certificates of Deposit (Maturity date 2/24/87)	<u>\$21,669.88</u>
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Finance Committee:

Clara Conover
George Hurst
Wilbur Rees, Chairman