

SURVEYOR

VOLUME 18

NO. 2
March, 1986



P.O. BOX 30174

CINCINNATI, OHIO 45230

Regular meeting held first Wednesday of each month, 7:30 PM
Presbyterian Church, 6474 Beechmont, unless otherwise noted

This issue of the Surveyor contains a listing of the 1986-87 Officers, Trustees and Chairpersons of the various committees of ATHS. Please keep this information to refer to during the year. The financial report for 1985 is also included in this issue. If you have any questions, call Wilbur Rees, Finance Chairman, at 231 8698.

DATES TO REMEMBER:

Wednesday, April 2nd - ATHS Monthly Meeting - Speaker will be the Director of Cincinnati Historical Society, MR. GALE PETERSON, who will present the plans to convert the Union Terminal into a museum complex, housing Cincinnati Historical Society and Museum of Natural History. This is an exciting proposal and if all goes well (financially), the complex would be completed in 1988, Cincinnati's 200th Birthday.

Friday, April 11th - OLD TIME MOVIES--AN EVENING OF FUN FOR ATHS. A chartered bus will take us to Emery Auditorium where we will enjoy an old time movie, music played on the Albee Theatre organ and, of course, Popcorn! The bus will leave the Mt. Washington Presbyterian Church parking lot at 7 PM. The cost for the bus and the show will be \$5.00. Please bring your check to the April 2nd meeting or send your check and reservation to Jim Hutton, 6250 Glade Ave. 45230 - 231 0653, by April 4th.

Saturday, May 3rd - 10 AM to 4 PM; Sunday, May 4th - 1 PM to 4 PM. SPRING IS HERE! Florence Makepeace, Project Chairperson, announces the first OPEN HOUSE will feature a Plant Sale. This has become a tradition in recognition of National Historical Month and in remembrance of all the plants that were grown on this same ground by the Leuser family who owned and lived in the Log House. Florence would be pleased to hear from you if you have house plants to share or plants in your garden that need thinning. Do you have time and space to start some seedlings (any kind), any bulbs, ferns. She will take anything in the way of plants. Call her - 231 7090. There will be flats of plants for sale and the Log House will be open and looking very festive with traditional flowers or plants. Help publicize the Open House by inviting your friends and neighbors.

Wednesday, May 7th ATHS Monthly Meeting - Program to be announced.

MAY IS THE MONTH WHEN ATHS DUES ARE DUE. A LETTER WILL BE SENT EARLY IN APRIL, REMINDING YOU. NO CHANGE IN THE COST FOR BELONGING TO A FINE ORGANIZATION. \$3.00 - individual; \$6.00 - family; \$10.00 - patron; \$100.00 - lifetime.

If you were not one of the 152 members at the Annual Dinner Meeting, you missed a good dinner, interesting program and a fun evening. The table decorations were (would you believe) paper dolls and hand made miniature bouquets that carried out the theme for the display of beautiful heritage clothing and dolls. Florence Makepeace and Alnola Stimpert were responsible for planning this part of the meeting.

Jean Williamson, chairperson of the Geneological Committee, was an honored guest and also gave a history of the displayed clothing that was worn by her mother, grandmother and aunts.

Music, popular during Civil War era, started and ended the evening. Gladys Kachel arranged this part of the program and Jim Hutton did a "bang up" job in leading the singing.

The business meeting was very brief. The membership approved a recommendation of the Board to give \$500. to the Mt. Washington Cemetery Association to be used for Maintenance of the cemetery and the amount of the gift to be reviewed each year.

The new officers and trustees were installed and given our best wishes for a successful year. Appreciation is due Jim Hutton for stepping in as nominee for president when Jim King had to withdraw for health reasons. Jim King is now on the mend and for this we are thankful. Our outgoing president, Lloyd Everhard, was given a Certificate of Appreciation for his leadership this past year. To name everyone involved in making the Annual Meeting something special, would be dangerous, as certainly there would be oversights - so a big  to all.

(The following report was given at the Annual Meeting and a request was made that it appear in the Surveyor for the total membership to read.) Submitted: Gertrude Addicott In the year 1985, the members of the Geneological Committee, Jean Williamson, Chairman, Betty Wettstein, and Gertrude Addicott, have met in the Marjorie Frame Library every Monday for at least 45 weeks. The members have worked completing and adding to family group sheets; have helped many people with their ancestor problems; have collected and compiled family history and stories of local communities. All these have added to the files that just keep growing.

And how the files keep growing! Today there are fourteen large notebooks containing the family group sheets of early settlers and citizens of Anderson Township; there are eight notebooks full of stories and pictures of local families and communities; there are four long files of the names of the people buried in the township's many cemeteries. The members of the committee have been helping people from all over Ohio, from Kentucky, North Carolina, Indiana, Georgia and California, coming in person, phoning and by writing letters. A file is kept of people involved as well as of the families that are being sought. An adequate library has been collected on histories for Anderson Township, Hamilton County, Clermont County. Everyone is welcome to come to the library on Mondays, although it would be wise to call first. If there is a person in ATHS who has not paid the library a visit, you are in for a surprise - a pleasant one.

(Editor's note: Have you ever sat down to write a letter and had lots of news to tell, but then, lo and behold, you ran out of time. This is what has happened to me, so look for it in the next Surveyor.)

Ruth Smith - 232 4313

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ANDERSON TOWNSHIP HISTORICAL SOCIETY - Financial Report for 1985

Checking Account #719-10028 Fifth Third Bank, Cincinnati, OH

Balance - December 31, 1984		\$ 2,375.80
Receipts - 1985		
Rent	\$1,800.00	
Dues	1,497.00	
Donations and Sales at Mall	258.78	
Christmas Open House	518.45	
Sales and Tours at Log House	1,439.00	
Cook Books	22.50	
Annual Dinner	640.50	
Withdrawals from Savings Account	3,309.00	
Country Store	8,812.37	
Trips to KY, IN and OH	2,197.00	
Savings account interest	652.49	
Trip to Showboat Majestic	<u>442.50</u>	
Total Receipts		<u>21,589.59</u>
Balance		<u>\$23,965.39</u>

Disbursements - 1985

Utilities	1,618.56	
Insurance	1,032.00	
Maintenance, Repairs & Improvements	4,241.81	
Printing, Postage & Supplies	1,061.86	
Rent	374.00	
Programs	240.00	
Trip to Showboat Majestic	442.00	
Annual Dinner (incl. table decorations)	687.12	
Scholarships and gift to Shoop	350.00	
Trips to KY, IN and OH	2,207.15	
Country Store	1,569.35	
Accessions	179.33	
Projects (excl. items for resale)	338.88	
Research and Genealogy	52.96	
Misc. Dues and purchases for resale	1,101.84	
Certificate of Deposit	5,000.00	
Bank charges & Safe Deposit Box	<u>43.64</u>	
Total Disbursements		<u>20,540.50</u>
Balance - December 31, 1985		<u>\$ 3,424.89</u>

COUNTRY STORE Checking Accounts #719-31267 & #719-26986
Fifth Third Bank, Cincinnati, OH

Balance - December 31, 1984	\$ -0-
Receipts - 1985 (Including \$1,000.00 withdrawal from Savings acct.)	2,742.75
Disbursements & Transfers - 1985	<u>2,742.75</u>
Balance - December 31, 1985	-0-

Savings Account #50-714 Cherry Grove Savings & Loan Co.

Balance - December 31, 1984	\$28,085.70
Deposits (Memorials 360.00 and Interest 1,999.38)	2,359.38
Withdrawals	<u>19,961.49</u>
Balance - December 31, 1985	<u>\$10,483.59</u>

Certificates of Deposit - First National Bank
Two (2) \$10,000.00 #177108 and #177109 at interest
rate of 8.02% with expiration date of 11/26/86
(Certificates are in Safe Deposit Box at 5/3 Bank)

Finance Committee:
Clara Conover, George Hurst
and Wilbur Rees, Chairman

ATHS OFFICERS AND BOARD MEMBERS FOR 1986-87

James Hutton	President	231 0653
Albert Wettstein	Vice President	474 0855
Judith Radcliffe	Secretary	474 5377
Charles Kachel	Treasurer	231 3377

TRUSTEES (Listed by year term expires)

1987 - Elizabeth Kuhlman	231 0575
1987 - Alnola Stimpert	232 8735
1988 - Bernice Dunham	231 7885
1988 - Harold Wiley	231 3888
1989 - Jack Massey	231 6562
1989 - Helen Sweet	474 5678

STANDING COMMITTEE CHAIRPERSONS (Appointed by President with Board Approval.)

Projects	Florence Makepeace	231 7090
Finance	Wilbur Rees	231 8698
Research	Roland Lowery	231 5169
Genealogy	Jean Williamson	474 2193
Log House and Property	Victor Frame	231 6453
Accessions (Chairperson needed)		

Past President	Lloyd Everhard	561 1774
Coordinator (Needs to be filled if Board feels the need of a Coordinator)		

All of the above listed, constitute the voting members of the Board.

APPOINTED COMMITTEE CHAIRPERSONS

Membership Secretary	Ruth Walters	231 9150
Program & Publicity	Lloyd Everhard	561 1774
Hospitality	Jean Everhard	561 1774
Contact	Alice Hutton or Ann McOwen	231 0653 231 5451
Country Store	Connie Whitaker	474 1637
Surveyor	Ruth Smith	232 4313
ATHS Office		231 2114

Monthly meeting is held the first Wednesday of each month at the Mt. Washington Presbyterian Church at 7:30 PM. A change in the location of any meeting will be noted in the Surveyor. The Board meets the third Wednesday of each month in the Board Meeting Room of the brick house at 7:30 PM.

If you know of any member in the society who would appreciate a card or note as a remembrance from ATHS, please call Contact persons. Any change in address or telephone number, please call Ruth Walters.

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