

# SURVEYOR

VOLUME 17

NO. 2  
March 1985



P.O. BOX 30174

CINCINNATI, OHIO 45230

Regular meeting held first Wednesday of each month, 7:30 PM  
Presbyterian Church, 6474 Beechmont, unless otherwise noted

You will find that this issue of the Surveyor contains information that you will refer to during this year, such as the listing of officers, trustees, chairpersons of various committees. You will also find DATED INFORMATION on the attached green sheet that lists the spring and summer activities at the Log House. Please keep both of these sheets close to your calendar or telephone for referral. Also enclosed is the ATHS financial report for the year 1984 and you will find this very interesting.

WEDNESDAY, APRIL 3rd - ATHS Monthly Meeting - Lloyd Ostendorf, Speaker. Topic - Abe Lincoln, Riverman. Mr. Ostendorf is also an artist and will do some sketching during his talk.

WEDNESDAY, APRIL 10th - 1984 Country Store Department Chairpersons asked to meet at Brick House. More information later, but keep date.

OH! KENTUCKY - HERE WE COME AGAIN!

FRIDAY, APRIL 19th Our chartered bus will leave the Mt. Washington Presbyterian Church Parking lot promptly at 8 AM, returning at 5 PM. The trip will include a stop at Louisville Stoneware. Lunch at the historical Doe Run Inn and stopping at Locust Grove, the home of General George Rogers Clark.

The cost will be \$20.00, payable to ATHS and sent to Jim King at 7526 Heatherwood Lane, Cin'ti. Ohio 45244 on or before April 5th. Jim's telephone number is 231 9557 to call for any questions.

APRIL 26th and 27th - ANNUAL CHARITY FAIR at Beechmont Mall from 9 AM to 7:30 PM on Friday and 9 AM to 6:00 on Saturday.

Jim and Alice Hutton are again chairing the ATHS table at the Mall and they would appreciate hearing from helpers who will spend a few hours on either day at the ATHS table. Books, note paper, pencils, etc. will be for sale, but the real purpose in having the table is to acquaint the community with Anderson Township Historical Society. Call Jim Hutton at 231 0653 and volunteer.

MAY 1st - ATHS Monthly Meeting - Steve Hill, Speaker. Topic - History of Coney Island. The program on the history of Coney Island that was shown on WCET this past winter, was produced with the help of Mr. Hill and the script was taken from material gathered by him from the records available from the Coney Island Company.

Volunteers will be needed at the Open Houses planned at the Log House this summer. Call Marj Frame at 231 6453 or Jane King at 231 9557 if you would like to spend a pleasant afternoon at the Log House.

COMMITTEE REPORT:

Log House - Victor Frame - Barn Improvement

The general membership present at the annual meeting of March 6, 1985, authorized the chairman of the Log House Committee to contract for repairs to the barn. Repairs will consist of shoring up the roof, installation of concrete footings and suitable roof supports as well as replacing damaged or rotted siding.

Research - Submitted by Victor Frame

Mr. Harold Maddux, Withamsville, recently donated a survey of the John Bennett Platt at Cherry Grove - - Ohio Pike and the present Eight Mile Road. The survey was made April 24, 1866 and recorded at the Hamilton County Court House June 16, 1868. Mr. Maddux also donated the Secretary's book of the Special School District #4, used from July 1896 through Nov. 1913. Maddux School of Anderson Township was named for Mr. Maddux.

Roland Lowery, Research Chairman, is becoming known as the Historian of Mt. Washington and Anderson Township according to Anderson Living Magazine. Roland's articles have appeared in the last two issues of the magazine.

Lt. Colonel Richard Clough Anderson - Submitted by Jim King

Lt. Col. Richard Clough Anderson, first Master of Masonic Lodge #1 of Lexington, Kentucky was born July 12, 1750 at Goldmine Plantation, Hanover, Virginia and died October 16, 1826. He is buried in Louisville. He was designated Chief Surveyor by President Washington of our Military District and is reported to have named Mt. Washington, Clough Pike and Anderson Township.

(The trip to Louisville on April 19th makes this a very timely bit of historical information.)

NEW MEMBERS JOINING IN 1985 - Ruth Walters, Membership Secretary

Mr. & Mrs. Robt. Behrmann  
5897 Crittenden Dr. 45244-231 1983

Mrs. Richard Harig  
6682 Hitchingpost Ln. 45230  
231 7328

Mrs. Ellen Ritter  
807 Birney Lane 45230  
232 4701

Mrs. Marge Mueller  
3924 Banks Rd. #10 45245  
753 8589

Mrs. Ruth H. Kelly  
1831 Mears Ave. #3 45230  
231 3756

Mr. & Mrs. John H. Harig  
6058 Wayside Ave. 45230  
232 0261

Mr. Harry Ward  
1339 Nagel Rd. 45230  
474 4372

Mrs. Stanley Favret  
1513 Collinsdale Ave. 45230  
231 9278

Mrs. Geneva Braun  
3799 Malaer Dr. - 45241  
769 3786

Mrs. Genevieve Downing  
6305 Beechmont Ave. #7 45230  
231 9474

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ANDERSON TOWNSHIP HISTORICAL SOCIETY

OFFICERS - 1985-1986

President & Coordinator	Lloyd Everhard	561 1774
Vice President	James King	231 9557
Secretary	Nancy Rimmer	231 8983
Treasurer	Charles Kachel	231 3377

TRUSTEES (Listed by year term expires)

1986 - Florence Makepeace	231 7090
1986 - Clifford Reeder	231 7008
1987 - Peg Duckett	232 2955
1987 - Elizabeth Kuhlman	231 0575
1988 - Bernice Dunham	231 7885
1988 - Harold Wiley	231 3888

STANDING COMMITTEE CHAIRPERSONS (Members of AHS Board with Officers and Trustees)

Finance	Wilbur Rees	231 8698
Research	Roland Lowery	231 5169
Genealogy	Jean Williamson	561 8265
Accessions	Alnola Stimpert	232 8735
Log House	Victor Frame	231 6453
Project (Interim)	Marjorie Frame	231 6453
Past President	Merrell Landis	561 6222

APPOINTED COMMITTEE CHAIRPERSONS

Surveyer Editor	Ruth Smith	232 4313
Membership Secretary	Ruth Walters	231 9150
Program-Publicity	Connie Whitaker	474 1637
Hospitality	Jean Everhard	561 1774
Contact	Ann McOwen	231 5451

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ATHS OFFICE

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Monthly meeting is held the first Wednesday of each month at the Mt. Washington Presbyterian Church at 7:30 P.M. A change in the location of any meeting will be noted in the Surveyor.

Board meetings are held the third Wednesday of each month in the Board Meeting Room of the brick house at 7 P.M. Board members will be notified of any change of time or place.

If you know of any member in the society who would appreciate a card or note as a remembrance from AHS, please call Ann McOwen.

If you have a change of address or telephone number, please call Ruth Walters.

SPRING AND SUMMER SEASON AT THE LOG HOUSE - 1985

The Log House will be open every weekend from 1 PM to 4 PM on Saturday and Sunday during April, May, June, July and August.

In addition, there will be special open houses one weekend each month, offering a variety of interesting subjects.

OUR OWN QUILTS

APRIL 13th-14th from 1PM to 4PM Saturday and Sunday  
A showing of quilts which have been gifts from friends of ATHS. Quilters from our own Society will be on hand to demonstrate the art of quilting.

OUR ANNUAL PLANT AND GARDEN SALE

MAY 10th-11th-12th from 10AM to 4PM on Friday & Saturday and 12 noon to 4PM on Sunday

Featuring local grower and member, Clara Berger, who will share not only her perennials, annuals and herbs for sale, but some items she makes from them; Barbara Dierking who will illustrate the making of the lovely baskets she will have for sale. Harold Wiley who is wise in garden ways, will be on hand to answer garden questions and will be in charge of ATHS plant exchange.

CINCINNATI WOODCARVERS GUILD

EXHIBIT AND SALE

June 15th and 16th from 10AM to 4PM on Sat. and 12 to 4PM on Sun. Clifford Reeder and friends from the Woodcarvers Guild will be on hand to demonstrate their art which will be available for visitors to purchase.

LOCAL HISTORICAL SOCIETIES

July 13th and 14th from 1 PM to 4 PM on Saturday and Sunday

The Log House will be open each day for visitors, but on Sunday, Local Historical Societies from the area will be invited to visit and to share ideas. Light refreshments will be served.

August 17th and 18th from 1 PM to 4 PM Saturday and Sunday

Plans for this SPECIAL WEEKEND DISPLAY are in the making, but not yet confirmed. Details in the next Surveyor.

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Having the Log House open for each weekend during the spring and summer is not just for the benefit of the community, but for members of ATHS. If your visit to the Log House is only at Country Store time (or perhaps not even then) you must come at a time when the furnishings can be seen and the Log House takes on the appearance of one lived in during the early 1800's. It's your "Gem on Clough Pike", so come and enjoy it.

ANDERSON TOWNSHIP HISTORICAL SOCIETY - Financial Report for 1984

Checking Account #719-10028 Fifth Third Bank, Cincinnati, OH

Balance - December 31, 1983		\$ 905.54
Receipts - 1984		
Rent	\$1,800.00	
Dues	1,946.00	
Donations and Misc. Sales	293.60	
Christmas Open House	539.26	
Sales & Tours at Log House & Sale at Mall	420.52	
Cook Books	99.00	
Annual Dinner	765.00	
Transfer from Savings Account	1,600.00	
Transfer from Country Store Acct.	2,719.01	
Change for Country Store	850.00	
Trips to KY, IN and Akron	4,463.00	
Misc. - Boat Ride, Refreshment fund, and Telephone Co. refund	263.51	
Adjustments to Bank Charges	<u>3.48</u>	
Total Receipts		<u>15,762.38</u>
Balance		<u>\$16,667.92</u>

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Disbursements - 1984		
Utilities	\$1,798.05	
Insurance	931.00	
Maintenance, Repairs and Improvements	1,169.81	
Printing, Postage and Supplies	894.67	
Rent-Mt. Wash. Presbyterian Church	375.00	
Programs, etc. for Meetings	420.00	
Annual Dinner	768.96	
Scholarships and Donations	500.00	
Trips to KY, IN and Akron	4,539.53	
Change for Country Store and Deposit correction	1,081.84	
Accessions	791.15	
Research and Genealogy	355.82	
Misc.-Dues and Purchases for Resale, etc.	657.74	
Bank Charges	<u>8.55</u>	
Total Disbursements		<u>14,292.12</u>
Balance - December 31, 1984		<u>\$ 2,375.80</u>

COUNTRY STORE Checking Account #719-26986

Fifth Third Bank, Cincinnati, OH

Balance - December 31, 1983	\$ 626.24 (as corrected)
Receipts - 1984	9,713.76 (\$1,000.00 from ATHS General acct.)
Disbursements and Transfers - 1984	<u>10,340.00</u>
Balance - December 31, 1984	<u><u>-0-</u></u>

Savings Accounts #10-968 and #50-714 Cherry Grove Savings & Loan Co.

Balance - December 31, 1983	\$22,267.85
Total Deposits - 1984 (Gen. 85.00, Memorials 185.00, C.S. 6,000.00 and Int. 2,147.85)	8,417.85
Withdrawals - 1984	<u>2,600.00</u>
Balance - December 31, 1984	<u><u>\$28,085.70</u></u>

Finance Committee: Clara Conover, George Hurst, and Wilbur Rees, Chairman