

# SURVEYOR

VOLUME 16  
NO. 2



P.O. BOX 30174  
CINCINNATI, OHIO 45230

Apr. 1984

Regular meeting held first Wednesday of each month, 7:30 PM  
Presbyterian Church, 6474 Beechmont, unless otherwise noted

UPCOMING EVENTS: Wednesday, April 4th. The program for this meeting was to be entertainment by the Sutton Swingers. The schedule has been changed and the program will be "Cookbooks as History Books". The speaker will be Mary Anna DuSablou.

Wednesday, May 2nd. The program will be "History of the Mt. Washington Presbyterian Church" by Harold Wiley and Edwina Rees .

Friday & Saturday, May 18th & 19th. An overnight trip is planned for members of the ATHS. The charter bus will leave the parking lot of the Mt. Washington Presbyterian Church at 6:30 AM on Friday and return on Saturday at 8:00PM. The charter will travel to Akron, Ohio to visit the beautiful Stan Hywett mansion and gardens, have dinner at Quaker Square (formerly 36 grain silos and now a Hilton Hotel), visit the Hale farm and village, and stop in Belleville for dinner at San Dar (the best smorgasbord in Ohio.) The cost is \$62.50 per person, which includes the bus, lodging, breakfast, special attractions, and evening dinners. The lunches both days will be at your own expense. Since the rooms will be double occupancy only, please plan your reservation with another person and use the tear-off form below. Mail your check (payable to ATHS) to Jim King at 7526 Heatherwood Lane - Cincinnati, Ohio - 45244, before April 18th.

Wednesday, June 6th. This program is the rescheduled Sutton Swingers, featuring many favorite old time tunes. They are led by Frank Friesa.

Wednesday, July 4th. The Anderson Twp. Historical Society Annual Picnic will be held at Woodland Mound Steamboat Bend Park.

Wednesday, August 1st. There will be a sightseeing cruise for members of the ATSH. The cruise will be on the "Riverboat Princess", departing from the Old Coney landing.

## ANNUAL DINNER MEETING:

Compliments are due all who participated in making the March 7th dinner meeting such a colorful and pleasant affair. Ruth Clark and her associates served an excellent dinner. Retiring president, Nancy Rimmer, thanked all present for the support she had received during her term of office, and commended Ruth Smith, who has retired at Coordinator, for her dedicated service to the Society. Ruth will be greatly missed by all who have had the good fortune to work with her. It is hoped that she will continue to participate in some less demanding capacity. President Rimmer then installed the following newly elected Officers and Trustees:

PRESIDENT . . . . .	Merrell E. Landis
VICE PRESIDENT & COORDINATOR. . . . .	Lloyd Everhard
SECRETARY . . . . .	Marguerite Groppenbecher
TREASURER . . . . .	James King
TRUSTEES (Two) . . . . .	Peggy Duckett
	Elizabeth Kuhlman

## AKRON TRIP

NAME \_\_\_\_\_

TELEPHONE \_\_\_\_\_

SHARING ROOM WITH \_\_\_\_\_

Return this reservation to James King at:  
7526 Heatherwood Ln. - Cinti, OH 45244

The ATHS and its promotor act only as the agent in all matters relating to this trip and assume no responsibility for loss, injury and damage to or in respect of any persons or properties, however caused, or arising in connection with the services of any vehicles or hotel or guest facilities which might be used.

ANNUAL DINNER MEETING Continued

Merrell Landis thanked Nancy Rimmer and all present for the trust bestowed in him as President, and expressed the hope that he could - with the help of all members - maintain the Society's tradition for preserving and stimulating interest in the unique history of Anderson Twp.

The Annual Dinner was attended by 168 persons. Four additional persons made reservations but did not cancel or show. The trustees respectfully recommend that a contribution in the amount of \$4.50 be forwarded to the Treasurer of ATHS by those who were unable to attend and who did not cancel their reservation by the agreed upon March 5th cancellation date.

Jack Kircher, from Milford, Ohio, was the guest speaker for the evening. Mr. Kircher presented an informative illustrated talk on the history of Rookwood Pottery. There were many pieces of Rookwood on display, which members had brought in for use in decorating the dinner tables.

The evening's festivities concluded with Past President, James Hutton, presenting, on behalf of the Society, a certificate of appreciation to Nancy Rimmer in recognition of her calm and well organized direction of the Society during the past year.

GENERAL NEWS:

Early in March Marge Frame, assisted by Jane King, conducted three days of training for log house tour guides. Ardelle Ertel, Helen Sweet, Pat Gates, Edwina Rees, Nancy Carson, Ann Skadberg, Sylvia Gilchrist, and Opal Shoop are our new guides. Training will be completed April 16th with the final inspection of the log house and outbuildings necessary to interpretation of our historic sight.

We all send our best wishes to Marge Frame for a speedy recovery from her recent hospital confinement.

The Cincinnati Bicentennial Commission is looking for speaker volunteers to help build awareness of the upcoming celebration of the City of Cincinnati's 200th birthday. Volunteers will receive a short training session and give the presentation to other groups. Anyone interested in further details on this should contact Lloyd Everhard at 561-1774.

NOTICE:

A fellow member, Alma A. Smith, has written a book, MT. CARMEL AND SUMMERSIDE, OHIO, FROM 1788 TO MODERN TIMES, which may be of interest to other members of ATHS. The 101 page book, based primarily on land records and other official records, traces the history of the area from the time the land was surveyed for Virginia's Revolutionary War soldiers to the present. It covers military surveys, first settlers, roads, railroads, German pioneers, schools, churches, businesses, monument inscriptions, and the history of many local families. The book includes photos, maps, an appendix, notes, and is completely indexed. For those interested the book is available at Shillitos or B. Dalton Booksellers in Beechmont Mall (cost \$8.95).

HELP WANTED: If anyone of the members of ATHS is interested or knows of someone interested in any of the following positions, please contact Lloyd Everhard (561-1774):

1. Chairman of the Country Store Committee.
2. Editor of the Surveyor.
3. Program Chairman.
4. Project Manager for special events.
5. Secretary.

These are rewarding activities and provide many opportunities for one to apply and develop skills in their respective areas of expertise. Lloyd Everhard will be glad to furnish additional information on each position.

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Anderson Township Historical Society  
Membership Survey

It is time for the Society to ask you some questions! You are important to the Society and we want your ideas and we want to know more about you.

1. What should the future hold for ATHS?
2. What projects should we undertake?
3. What do the members want from ATHS?
4. What talents do we have in ATHS?
5. How does the membership want to participate?

Please complete this Survey form by May 1, 1984 and return to:

Nancy J. Rimmer  
6574 Coffey Street  
Cincinnati, Ohio 45230

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A. What do you visualize as the future use of the Barn?

- \_\_\_\_\_ maintain in present state  
\_\_\_\_\_ upgrade and use as farm museum open to public  
\_\_\_\_\_ upgrade and use as craft shop or studio  
\_\_\_\_\_ other use

B. Should the Society purchase additional property?

- \_\_\_\_\_ adjacent to current property  
\_\_\_\_\_ other structures in the area  
\_\_\_\_\_ other ideas

C. Should any changes be made in the usage of the Brick House?

Ideas \_\_\_\_\_  
\_\_\_\_\_

D. What outside improvements should be made to our current property?

Ideas \_\_\_\_\_  
\_\_\_\_\_

E. Do you have any special talents?

Rating Scale

- 1. Professional
- 2. Expert Amateur
- 3. Amateur

- 4. Some Experience
- 5. Willing Hands

<input type="checkbox"/> Carpentry	<input type="checkbox"/> Plumbing	<input type="checkbox"/> Art Work(signs, etc.)
<input type="checkbox"/> Horticulture	<input type="checkbox"/> Painting	<input type="checkbox"/> Writing
<input type="checkbox"/> Landscaping	<input type="checkbox"/> Furniture Refinishing	<input type="checkbox"/> Dried Arrangements, etc.
<input type="checkbox"/> Gardening	<input type="checkbox"/> Roofing	<input type="checkbox"/> Cleaning
<input type="checkbox"/> Electrical Wiring	<input type="checkbox"/> Woodworking	<input type="checkbox"/> Sewing (Embroidery)
<input type="checkbox"/> Glazing	<input type="checkbox"/> Cooking/Baking	<input type="checkbox"/> Knitting/Crocheting

F. Do you have any furnishings (pre-victorian), early farm implements or kitchen items? Would you consider a gift of them to the Society? (tax deductible).

Items \_\_\_\_\_  
\_\_\_\_\_

G. What type of program would you like at the monthly meetings?

\_\_\_\_\_  
\_\_\_\_\_

H. What type of social activities would you like?

\_\_\_\_\_  
\_\_\_\_\_

I. What Committees would you like to work on?

<input type="checkbox"/> Accessions	<input type="checkbox"/> Research/Geneology
<input type="checkbox"/> Finance	<input type="checkbox"/> Program
<input type="checkbox"/> Property	<input type="checkbox"/> Projects
<input type="checkbox"/> Surveyor	

Ideas and Comments

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Your Name \_\_\_\_\_

ANDERSON TOWNSHIP HISTORICAL SOCIETY - Financial Report for 1983

Checking Account #719-10028 Fifth Third Bank, Cincinnati, OH  
 Balance-December 31, 1982 \$ 459.94

Receipts - 1983

Rent	\$1,800.00	
Dues	1,490.50	
Donations and Misc. Sales	839.09	
Christmas '82 Open House and Charity Fair at Mall	854.58	
Cook Books	85.50	
Annual Dinner	856.75	
Transfer from Savings Account	4,500.00	
Country Store	8,647.17	
Trips to Kentucky and Indiana	<u>1,700.00</u>	
Total Receipts		<u>20,773.59</u>
Balance		<u>\$21,233.53</u>

Disbursements - 1983

Utilities	\$1,494.97	
Insurance	967.00	
Maintenance, Repairs and Improvements	4,223.81	
Printing, Postage & Supplies	915.45	
Rent-Mt. Wash. Presbyterian Church	338.00	
Programs, etc. for Meetings	335.61	
Annual Dinner	836.59	
Cook Books	409.45	
Scholarships and Donations	400.00	
Trips to Kentucky and Indiana	1,822.77	
Country Store	1,402.14	
Accessions	449.50	
Research and Genealogy	243.05	
Misc.-Dues and Purchases for Resale, etc.	489.65	
Savings Account Deposit	<u>6,000.00</u>	
Total Disbursements		<u>20,327.99</u>
Balance-December 31, 1983		<u>\$ 905.54</u>

Country Store Checking Account #719-26986  
 Fifth Third Bank, Cincinnati, OH

Balance-December 31, 1982	\$ 142.13
Receipts - 1983	1,810.25
Disbursements - 1983	<u>1,325.14</u>
Balance-December 31, 1983	<u>\$ 627.24</u>

Savings Account #10-968 Cherry Grove Savings & Loan Co.  
 Balance-December 31, 1982 \$19,529.58

Deposits - 1983		
Memorials	\$ 455.00	
Interest	1,783.27	
Country Store	<u>6,000.00</u>	
Total Receipts		<u>8,238.27</u>
Balance		<u>\$27,767.85</u>
Withdrawals		<u>5,500.00</u>
Balance-December 31, 1983		<u>\$22,267.85</u>

Finance Committee:  
 Clara Conover  
 George Hurst  
 Wilbur Rees, Chairman