

# SURVEYOR

VOL. 14 No. 1  
March, 1982



P.O. Box 30174  
Cincinnati, Ohio 45230

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Regular meeting held first Wednesday of each month, 7:30 PM  
Presbyterian Church, 6474 Beechmont, unless otherwise noted

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Draw a red circle on your calendar for March 3. That is the date of the AHS Annual Dinner, once again catered by Ruth Clark. Serving will begin at 6:30 pm. Reservations must be made, no later than February 28. Call (daytime), Amy Lowery, 231-5169 or (nights), Helen Holmes, 231-4579. Tickets, paid for at door, \$4.25 per person. Early American music will be provided by the Choral Group of Amelia High School, under direction of Jeff Yeager. For our traditional "Show and Tell" please bring old letters or post cards to read, or be read.

This date is also the time for Annual Election of Officers. The nominating Committee: Will Wolfer, Edwina Rees and Bill Strayer, will present, as nominees; President - James Hutton Vice President - Nancy Rimmer Secretary - Marge Groppenbecher Treasurer - James King Trustee (one year term) - William Strayer Trustee (three year term) - two to be elected - Robert Flaig, Jasper Wiley. Additional nominations may be made from the floor.

At the April 7th meeting, Mrs. Clare Beatty, wife of veteran riverman, Captain John Beatty, will talk of "Life on the River".

The May 5th meeting will feature Mrs. Samuel Holt with another of her unique dramatic presentations of former great ladies. At this time she will "introduce" Rachael Jackson, first lady to President Andrew Jackson.

From the Presidents Desk:  
As I come to the end of my term as President, I want you to know that it has been both an honor and a privilege to serve the Anderson Township Historical Society for the past two years. A big thanks to the officers, the Board and the committee chairmen for their support, but without the backing of the whole membership, our goals never would have been attained. You're a good group.  
With best wishes to the new officers and Board,

sincerely,  
Elizabeth Kuhlman

FORD MUSEUM--GREENFIELD VILLAGE--DEARBORN, MICHIGAN  
America's great indoor-outdoor complex

An overnight chartered bus for adult members of the AHS will leave Mt. Washington at 7 AM Friday, April 16 and return about 8 PM on Saturday, April 17.

The cost will be \$83.50 per person with double room occupancy. This covers round trip transportation, overnight lodging at Dearborn Inn, Friday dinner and Saturday breakfast at the Inn, admissions to the Ford Museum and Greenfield Village, and dinner enroute to Cincinnati on Saturday. Lunch on Friday and Saturday not included in the cost. Eating facilities are available at the Museum and Village.

## RESERVATION BLANK

Name \_\_\_\_\_ Phone No \_\_\_\_\_

Double room occupancy to be shared with \_\_\_\_\_

Make checks payable to AHS and mail to Jim King, 7526 Heatherwood Ln.  
Cincinnati, Ohio 45244 before March 15.

The Honors and Memorial Fund of AHS, committed for augmenting the permanent furnishings of the Log House, has received gifts in memory of: Mr. C. B. Ayer; Mr. Forrest Brooks; Mr. Joseph Doyle; Mrs. Clara Motz; Mr. James Byrnes.

Additional improvements have been made in the basement of the "Brick House", on our Clough road property. Those who visited on "Open House Day", February 14, saw that there was another "finished" room, with tiled ceiling; paneled, insulated walls, improved lighting and heating and carpeted floor, making an attractive and comfortable, multi-purpose area available for committee and group meetings, activities and work sessions. The committee that supervised the remodeling were; Willard Kuhlman, Ray Stinfert and Marjorie Frame.

Spring is about to be sprung and it is soon going to be time for clean-up and rehab at YOUR AHS property. If you can spare a few hours or a helping hand for this necessary task please get in touch with Vic Frame. PLEASE!

Last minute reminder! Used books are still welcome for the third annual book sale of the Anderson Library Committee which will take place at Beechmont Mall on March 5-6-7. The books can be left at the Anderson branch library or if pick up is needed contact Jane Goodrich, 231-1906, or Judy Hutchinson, 232-1260.

Of particular interest to anyone from the area who attended "Old Woodward", is the illustrated talk about Woodward High School, 1831-1981, by President of Woodward Aluminal Assn., on Wednesday, March 10, 8:15 pm. at the Cincinnati Historical Society. There is no admission fee and a reception will follow. Mr J. James Pierce will be the speaker.

Welcome to new members:

Dr. & Mrs. Henry Grinvalsky, 1110 Maycliff Pl. Cinti. Oh 45230 232-0481  
Mr. & Mrs. James R. Niesen, 2796 Caledon Ln. Cinti Oh 45244 232-4415  
Dorothy M. Koenig, 747 Delta Ave. Cinti. Oh 45226 321-1822  
Wilma Jean Dean, 1302 Moonkist Ct. Cinti. Oh 45230 231-4923  
Mr. & Mrs. Merrell E. Landis, 7072 Monongahela Dr. Cin. Oh 45244 561-6222  
Mr. & Mrs. Carl Kaemmerle, 1187 Shangrila Dr. Cin. Oh 45230 231-0365  
Dr. & Mrs. Kenneth M. Jarvis, 4257-2-B W. Dickman Rd. Springfield, M1 49015  
Mrs. Ann Guy, Hathaway Rd. Union, Ky 41091 384-4240  
Mrs. Lorraine Behymer, 7949 Woodruff Rd. Cin. Oh 45230 231-7783  
Mr. & Mrs. Lawrence Daily, 2444 Drake Av. Cin. Oh 45244 561-7769

WANTED - By Research Committee:

Any information regarding:  
Shinn's Grove/Humbolt Park-Garden/ Beechnut Grove  
picnic grounds, vicinity Beechmont and Burney  
Bass Island  
picnic grounds near Newtown  
Mt. Washington Auto Bus Co/Mt Wash Transportation Co

Operated by whom, when. Pictures, clippings, programs, tickets, etc, etc.  
Contact: R Lowery, Edwina Rees, Elsie Smalley, Luella Kopp, Bob Flaig