

# SURVEYOR



VOL 11, No. 1  
March 1979

P.O. Box 30174  
Cincinnati, Ohio 45230

Regular meeting held first Wednesday of each month, 8:00 PM  
Presbyterian Church, 6474 Beechmont, unless otherwise noted.

The overflow crowd at the December meeting was treated to a fine choral program by a dozen mellow voices of the Forestairres... Despite the ten degree temperature, a goodly crowd turned out for the January meeting (the first at Fellowship Hall of the presbyterian church). Member Roland Lowery presented a pictorial tour of the historic Miami and Erie Canal.... The cold hearted, snow thatched, icicle bearded King of the season created a situation that caused cancellation of the February meeting.

#### NOTE

#### MARCH 7 MEETING

#### NOTE

This is the Annual Meeting for election of officers for the coming year. The Nominating Committee: Edwina Rees, Helen Bressler and Jim Hutton, present the following nominees; President, Wilbur Wolfer; \*Vice-president, Rosemary Vordenberg\*; Secretary, Linda Scheper\*; Treasurer, Jim King\*; Trustee, 3 year term (2 to be elected), Ardelle Ertel\*; Irvin Menchhofer. (\*- incumbent). Other nominations may be made from the floor.

#### ANNUAL DINNER

As customary the March meeting feature is the Annual Dinner, this year again to be catered by Ruth Clark. Dinner will be served promptly at 6:30.

Price, \$3.50. RESERVATIONS REQUIRED BY MARCH 2. Call India Boyer, 231-3561 or Rosemary Vordenberg, 321-5593.

An after dinner treat will be offered by the Clifton Music Club Chorale, directed by Mrs. John Sheblessey. They will, with narration and song, tell us about "America and Music".

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The May 2 meeting program will be a talk by well known wildlife artist, John Ruthven. The subject will be the Georgetown, Ohio restoration project.

Nolan W. Carson, Hamilton County Parks District Commissioner, and member of ATHS, will address the meeting on April 4.

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#### THE PRES SAYS

Once again we come to that point in time when we wind down to the end of our fiscal year and we look back over the last twelve months to count our blessings and look forward to a new year with renewed hope and resolution. In retrospect the past twelve months have been a considerably successful year for the Society. Most of the major projects instituted by my predecessors have shown excellent progress or have been carried to fruition during the year. For example the Country Store, which netted more than \$5600, but more importantly brought together so many of our members in enthusiastic and joyful cooperation.

All of our standing committees are active and showing remarkable progress. Our financial position is outstanding; in August, 1973, our indebtedness amounted to \$28,000; by December, 1978, this had been reduced to \$3062 and now stands at less than \$1700.

Probably the best indicator of the success of our Society is in the fact that we had to move to larger quarters to accommodate the large number of members attending our meetings.

In closing I would extend my heartfelt "THANK YOU" to all the Committees who have worked so long and so hard to complete their projects, and also to you "OUR GENERAL AND LOYAL MEMBERSHIP" for your interest and cooperation.  
Wilbur F. Wolfer, President

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#### GOLDEN YEARS

Bert and Opal Shoop were guests of honor at a reception, on Sunday, February 18, at the Presbyterian church, in celebration of their 50th wedding anniversary. Many relatives and friends dropped in to congratulate them. May we add our best wishes.

#### MARK YOUR CALENDAR

With spring just around the corner, the Project Committee has planned the following dates for ATHS members and the community.

FRIDAY AND SATURDAY, MARCH 23-24; Anderson Township Historical Society display at Beechmont Mall. Roland Lowery will be in charge of this project to acquaint the community with some of the aims, purposes and progress of the Society.

FRIDAY, MARCH 30. Another one day Mini-Tour. On this trip we will start with a tour of Cincinnati Historical Society, where Mrs. Don Hurley will acquaint us with departments pertaining to Anderson township. A visit to the Art Museum follows, where we will see Victorian rooms, costumes and restored Cincinnati art. Lunch, catered by Ruth Clark, will be served in the Terrace Room, at the Art Museum. The next stop will be Cary Cottage, the brick farm house that was the home of Phoebe and Alice Cary when they began writing poetry. The cost of the Mini-Tour is \$8.00, including transportation, lunch and entrance fees. (See form on next page)

SATURDAY, APRIL 7. Spring Open House. For your eating and buying pleasure, Ruth Clark and her mother, Mrs. Mark Sedler, will make doughnuts at the Log House; Edith Howard will see that we have home made coffee cakes; Amy Lowery will plan a very select Easter Boutique.

FRIDAY AND SATURDAY, MAY 4-5. Jim King's overnight tour of Marietta, Ohio. (See details on next page)

SATURDAY MAY 19. Traditional Plant Sale at Log House. Alice Taylor will be in charge and although spring has not arrived, she asks that you start planning your contributions of plants from your indoor and outdoor gardens.

SATURDAY JUNE 16. Pioneer Day at the Log House. Elizabeth Kuhlman has great plans for this open house. You will see many of our own craftsmen at work, showing how our pioneers mended shoes, churned butter, made rope, wove materials, etc. If you are adept at any pioneer craft, please contact Elizabeth Kuhlman.

SATURDAY AND SUNDAY, JULY 21-22. Log House Accessions Display. Over the years ATHS has acquired, either through gift or purchase, many accessions which enhance the history of Anderson township and the Log House. Gertrude Addicot and her committee are completing the inventory and the cataloging of all the accessions, making this display possible. Marge Frame will be in charge of this open house, which will be of special interest to all ATHS members.

AUGUST. The month of August is reserved for workshops and preparations for the Country Store.

Ruth Smith, Project Chairman

#### COUNTRY STORE

You may think it is too soon to be concerned about something that is seven months away, BUT!, Ruth Clark, Country Store Chairperson for 1979, reminds us, and rightly so, that it IS time to start planning, thinking and doing, and says - "Do you have any ideas for improvement, such as different sales items, or display, or new interesting department? ... Stitchery department is where we need immediate action; wanted - yarn, odd strands or new .. fabrics, left over or new .. people who like to crochet, knit, crewel, needlepoint, embroider, hand or machine sew, and ideas. .. Also need pine cones for dried goods department. All sizes and kinds, especially white pine. .. Remember Cob Web Corner when Spring comes, if it does! Please call any of these numbers if you have ideas, materials or help to offer; Ruth Clark, 231-6546; Elizabeth Kuhlman, 231-0575; Barbara Christman 232-1299; Peggy Duckett, 232-2955; Bernice Dunham, 231-7885; Linda Scheper 232-1559.

#### WATCH IT!

The Hamilton County Park Board requests that our large membership form a habit of watchful surveillance over our developing park district, Woodland Mound Park and Withrow Nature Preserve, both in the southeastern part of the township. They ask that any of us witnessing any suspicious activity around these places, report the problem and its location as soon as possible to the County Dispatcher at 825-2280. We suggest this number be carried with you or posted in your car for quick reference. This is a way we can help prevent vandalism and wanton destruction to property belonging to all of us.

WELCOME TO NEW MEMBERS

Mr. & Mrs. Edward Lang, Jr. (Evelyn) 987 Chesterton Way. Cin. Oh. 30  
232-3838  
Mr. & Mrs. Harry Kasson, (Mary Lou) 5976 Bagdad Dr. Cin. Oh. 30  
232-6606  
Mrs. Elsa Hearn, 2215 Salvador, Apt 8. Cin. Oh. 30 232-1573

OVERNIGHTER

Jim King is planning an overnight bus tour to Marietta, Ohio, on Friday, May 4 and Saturday, May 5, for ATHS members (limited to 40 persons) Marietta is Ohio's first city, settled in 1788. We will tour the city; visiting the Campus Martius Museum, the Ohio River Museum and the Fenton Art Glass Company. Reservations will be take on a "first come, first served" basis, with a \$10.00 deposit per person. Make checks payable to ATHS TOUR and mail to J. H. King, Treasurer, 7526 Heatherwood Lane, Cincinnati, Ohio, 45244. More information at March meeting,

MARIETTA TOUR MAY 4-5 RESERVATION FORM

NAME \_\_\_\_\_ Single (\$52.00) \_\_\_\_\_  
ADDRESS \_\_\_\_\_ Double (\$46.00) \_\_\_\_\_  
\_\_\_\_\_ (To be shared with)  
\_\_\_\_\_ Two double beds (4 occupants)  
\_\_\_\_\_ (\$42.00) \_\_\_\_\_  
Phone \_\_\_\_\_  
Amount enclosed \_\_\_\_\_

MINI-TOUR FRIDAY, MARCH 30

Cincinnati Historical Society - Art Museum - Lunch - Cary Cottage  
Bus leaves Mt. Washington Presbyterian church at 9:30 AM  
Total cost \$8.00 Tour limited to 50 persons  
Return this slip with check payable to Anderson Township Historical Society  
to; Ruth Smith 7 Deliquia Pl. #17 Cinti. Oh. 45230

Signature \_\_\_\_\_ Phone \_\_\_\_\_